



**D.C. PATEL SCHOOL OF ARCHITECTURE**  
**ARVINDBHAI PATEL INSTITUTE OF ENVIRONMENTAL DESIGN**  
**VALLABH VIDYANAGAR**

**APPLICATION FOR ADMISSION TO FIRST SEMESTER OF FIVE YEAR**  
**BACHELOR OF ARCHITECTURE PROGRAMME 2023-2024**  
**(FOR MANAGEMENT SEAT)**  
 (Affiliated to S.P. University, Vallabh Vidyanagar)

**NOTE:**

1. Application form to be filled by the applicant in his / her own handwriting.
2. Late submission of Application Form / Certificates will not be accepted.
3. Applicant to produce Original Certificates at the time of Admission.
4. Application Form Fees: As Per ACPC Instruction

*Affix your  
Recent  
Passport size  
Photograph*

1. Name of the student in block letters

\_\_\_\_\_  
 (Surname) (Name) (Father's Name)

2. Date of Birth

\_\_\_\_\_ Place of Birth \_\_\_\_\_

3. Nationality

\_\_\_\_\_ Male / Female \_\_\_\_\_

4. Permanent Address

(Fax No. & E-mail address)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WhatsApp No. \_\_\_\_\_ Mobile No. \_\_\_\_\_

Father Mob. No. \_\_\_\_\_ Mother Mobile No. \_\_\_\_\_

Email: \_\_\_\_\_

5. Local Address

Address for Correspondence

\_\_\_\_\_

\_\_\_\_\_

Ph. No \_\_\_\_\_ Mobile No. \_\_\_\_\_

6. Parents Occupation

If in employment, designation

Annual Income Rs.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**EDUCATIONAL DETAILS:**

<b>Examination</b>	<b>Examination Board</b>	<b>Year of Passing</b>	<b>% of Marks</b>	<b>Class Obtained</b>
S.S.C.	_____	_____	_____	_____
H.S.C.	_____	_____	_____	_____
NATA Score	_____	_____	_____	_____
Merit No. allotted by Central Admission Committee	_____	_____	_____	_____
Any other	_____	_____	_____	_____

I hereby declare that the information given above is true. If found false, I understand that my admission will be cancelled. I shall abide by the rules & norms of conduct and discipline of the Institute.

I have read the rules & regulations of admissions carefully and agree to abide by them.

KNOW ALL MEN BY THEIR PRESENCE that we

\_\_\_\_\_  
(Name of student)

and \_\_\_\_\_  
(Name of father / guardian)

Hereby undertake to the Principal of the Institute, that:

If I am granted admission in Academic Year 2023-24 in the first year B. Arch in the Institute on Management Seat.

We agree that until we pay the aforementioned fee and fee difference in full, we will not claim LC/TC, transcript, degree certificate, or any other papers from the College until all outstanding tuition and other fee amount is cleared by us, the college will have the right to deny the student registration, and to retain the LC/TC, transcript, degree certificate, of any other papers.

Once, I am admitted on the Management seats I will not be permit to change the category and will have to continue in the said category through out the course of the study.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Signature of Candidate.

**Please Send Filled Application Form Along with All Scan Documents to [admission.info@apied.edu.in](mailto:admission.info@apied.edu.in), for More information and Query: 90237 20910 / 90237 27908**

**LIST OF COPIES OF DOCUMENTS TO BE ATTACHED.**

1. S.S.C. (10<sup>TH</sup>) Marksheet.
2. H.S.C. (12<sup>TH</sup>) Passing Certificate
3. H.S.C. (12<sup>TH</sup>) Marksheet.
4. SLC (School Leaving Certificate) / TC (Transfer Certificate).
5. Aadhar Card
6. NATA Score card.
7. Eligibility Certificate
8. Undertaking duly completed.
9. Copy of ACPC-2023 Registration Slip (B. Arch).

**UNDERTAKING**

I \_\_\_\_\_ have applied for admission in \_\_\_\_\_ in first year of **Bachelor in Architecture** in 2023 - 24. The college having accepted my request has granted me the admission as per the due procedure.

I hereby state on oath that whatever information I have given in my application is correct and if at any stage it is found to be false my admission can be cancelled, and I can be expelled from the college. Further I understand that all the fees paid by me to the college will be forfeited and the college may take further appropriate legal action.

Once, I am admitted on the Management seats, I will not be permit to change the category and will have to continue in the said category through out the course of the study.

**Signature of the student**

**Date:**

**Place:**

I have read the above undertaking given by my son/daughter/ward and I undertake to make payments as stated above on his/her behalf.

**Signature of Parent/Guardian**

**Date:**

**Place:**